

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN
RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF
SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and the National building code)

PART – A

(This part is to filled – up by the school and to be produced before the District Education Officer
Along with all supporting documents and certificated in original)

GENERAL INFORMATION

| | | |
|---|--|--|
| 1 | Name of the school: | MALLIKARJUN VIDYAPEETH, THAL, PITHORAGARH |
| 2 | Address of the school: | VILLAGE- GOLE P.O- THAL, DISTRICT- PITHORAGARH |
| 3 | U-DISE code allotted to the school: | 05070403304 |
| 4 | Name and address of the Trust/Society/Company(under Section-8) Running the school | MALLIKARJUN VIDYAPEETH EDUCATIONAL AND CHARITABLE TRUST |
| 5 | In the Trust/Society/MALLIKARJUN VIDYAPEETH EDUCATIONAL AND CHARITABLE TRUST registering authority and the registration is valid as on date? | TRUST 28/01/2015 SUB REGISTRAR DIDIHAT |
| 6 | Proposed affiliation with CBSC for: | 2022-2023 |
| 7 | Location of school: | MALLIKARJUN VIDYAPEETH, LOCATED VILLAGE- GOLE, THAL HEAD P.O- THAL DISTRICT- PITHORAGARH (UTTARAKHAND) PIN- 262552 |
| 8 | Is the School already affiliated to any board for Class – X or XII examinations? | NO |
| 9 | Standard/level/class up to which the school is running: | I TO VIII |

Jan 22-4-21
Principal
Mallikarjun Vidya Peeth Tha
Pithoragarh

(Signature of Principal)

सचिव
मल्लिकार्जुन विद्यापीठ
थल (पिथौरागढ़) (उत्तराखण्ड)

Signature of D.E.O.
मुख्य शिक्षा अधिकारी
पिथौरागढ़

| INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE | | |
|---|---|---|
| 10 | Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSC? | YES |
| 11 | Number of NOC and date of Issue: | 03/03/2021 33/XXIV-B- 3/21/01(21)2020 |
| 12 | Has the school obtained Recognition Certificate from the state Government from class – 1 to 8 th ? | YES |
| 13 | Number of Recognition Certificate from class – 1 to 8 th and date of issue: | 20/06/2020 2076-2020 |
| INFORMATION REGARDING LAND DETAILS AND OWNERSHIP | | |
| 14 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | YES |
| 15 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | YES |
| 16 | Total area (in square meters) in respect of 14 and 15 above on which the school is situated: | 0.4090 (HECTARE) 4090 (SQUARE METER) |
| 17 | The land is in the possession of the school/Trust/society/Company legally by way of: | LEASE DEED 30 YEARS |
| 18 | Name of the Owner/Lessee of the land in respect of point-16 above: | BHASKARANAND JOSHI, HARISH CHANDRA JOSHI, KRISHANVEER SINGH WALDIA |
| 19 | In case the land is in the possession of the society/school by way of lease as per state Government norms, the period of the lease: | 30 YEARS |
| 20 | Is any public road, canal or thorough-fee, HT line etc. Passing through the land in respect of point – 16 above? | NO |
| INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | | |
| 21 | Has the school been inspected by the government engineer and the school building been found structurally safe for running a school? | YES P.W.D ENGINEER DIDIHAT, PITHORAGARH |
| 21(a) | If yes the date of last inspection: | 19/10/2020 |
| 22 | Has the school been inspected by the officer of Government fire Department and the school building been declared safe for school from the point of view of fire safety? | MAIN FIRE BRIGADE OFFICER (U.S.NAGAR) |
| 22(a) | If yes the date of last inspection: | 22/01/2020 |
| 23 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | M.I.O.C. P.H.C THAL, GAUCHAR AND EXECUTIVE ENGINEER JAL NIGAM, DIDIHAT |
| 23(a) | If yes the date of last inspection: | 19/02/2020 20/06/2020 |
| INFORMATION REGARDING THE STAFF | | |
| 24 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | YES |

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| | | |
|----|--|-----|
| 25 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | YES |
| 26 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) | YES |

PART – B

(This part is to be filled – up by the District Education Officer after verifying all supporting documents And certificates in original and visiting the school)

File NoDate of Issuance

| | | |
|---|---|---|
| 1 | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificated and visiting the school and the information has been found correct. | |
| 2 | Is the school recommended for affiliation? (Please ensure that the school fulfills land requirements also as per details given in Appendix – A along with points nos. 1-26) | YES |
| 3 | Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE? | Provisional Affiliation up to Secondary Level <i>Seen</i> |

D.E.O
Signature
Pithoragarh

Counter Signature
Pithoragarh

Jan
22-4-21
Principal
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Pithoragarh

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Jan
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थल (पिथौरागढ़) (उत्तराखण्ड)

Seen
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पिथौरागढ़

PART - C

**DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN
UNDER WHICH THE SCHOOL IS FULFILLING THE LAD CRITERIA**

| Name and Address of the school: | | Total Land area lawful possession of School: | |
|---------------------------------|---|--|---|
| SN | LOCATION OF SCHOOL | LAND REQUIREMENT | PLEASE TICK THE CONCERNED COLUMN |
| 1 | Any Where in India | Minimum 6000 Square Meters | |
| 2 | In Municipal limits of cities with a Population exceeding 15 Lakhs. | Minimum 4000 Square Meters | |
| 3 | In hilly areas prescribed by the Planning Commission (NITI Aayog). | Minimum 4000 Square Meters | 0.4090 (HECTARE) 4090 (SQUARE METER) |
| 4 | In Municipal Limits of the State Capital Cities. | Minimum 4000 Square Meters | |
| 5 | In the North Eastern States. | Minimum 4000 Square Meters | |
| 6 | In the state of Jammu and Kashmir | Minimum 4000 Square Meters | |
| 7 | In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities | Minimum 4000 Square Meters | |
| 8 | In the Municipal Limits of Panchkula and Mohali/SAS Nagar | Minimum 4000 Square Meters | |
| 9 | In the Municipal Limits Class-X cities (Ahmadabad, Bengluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level) | Minimum 2000 Square Meters | |
| 10 | In the Municipal Limits Class – X cities (Ahmadabad, Bengluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level) | Minimum 3000 Square Meters | |
| 11 | In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level) | Minimum 1600 Square Meters | |
| 12 | In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level) | Minimum 2400 Square Meters | |

22-4-21
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थल (पिथौरागढ़) (जिला राखण्ड)

Seen

(Signature of D.E.O.)
मुख्य शिक्षा अधिकारी
पिथौरागढ़